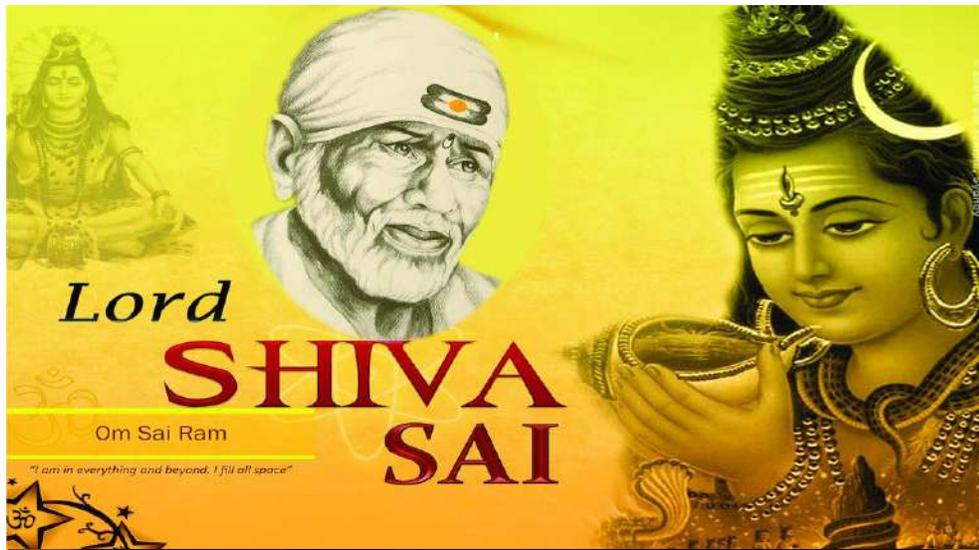


Shirdi Sai Darbar

SRI MAHA RUDRA YAGNA

June 21/22/23, 2019



Om Shri Sai Nathaye Namah & Om Namah Shivaya



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Shirdi Sai Darbar & Bay Area Hindu Temple, 255 San Geronimo Way, Sunnyvale, CA 94085

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Om Nama Shivaya

Shirdi Sai Darbar &

Bay Area Hindu temple (part of Shirdi Sai Darbar)

Invites all devotees to participate in the

SRI MAHA RUDRA YAGNA

On the Occasion of Temple's 8th Anniversary

Rare opportunity to contribute and participate to receive his blessing.

Priceless opportunity to the Maha Rudra Yagna right here in the Bay Area.

Performed in the most authentic Maharnava Uktha by 121 Ritwiks, 11 Pandits, 1331 Rudram Chanting & 133 Rudra Homams, Sri Moola mantra Homams, Rare opportunity to contribute to the all wish fulfilling, Lalitha Sahasranama Archana by Suvasinis & Shirdi Sai Vrat Puja by Minimum 108 Families.

3 DAY EVENT of Shirdi Sai Darbar (June 21/22/23 2019)

*Sri Rudram is one of the most sacred and powerful Vedic hymns devoted to Lord Shiva, Who destroys the evil and bestows Bliss and Peace and Harmony on the devotees and the community who do Rudra Paaarayana recitation of Sri Rudram. Chanting the Rudram and listening to the chanting are considered to be of great benefit to devotees. When the chanting is accompanied with the Vedic fire ritual, it is called the Rudra Yagam. Eleven recitations of the Sri Rudram followed by one recitation of the chamakam is called Ekadasa Rudram. This also constitutes one unit of the Rudra Homam. Eleven Ekadasa Rudram recitations make one Laghu Rudram. Eleven Laghu Rudram recitations make a Maharudram(11*11*11). This grand 3-days long Vedic ceremony is for the welfare of all devotees, their families and friends and all of humanity.*

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SRI MAHA RUDRA YAGNA DETAIL SCHEDULE

Day 1: June 21, 2019, Friday

Morning 9:30 AM – 12:00 PM	Evening 7:00 PM – 9:00 PM
Ganapati Homam, Navagraha Homam	Deep Laxmi Puja, Lalitha Sahasranamam, Kumkum Archana (By Suhasinis) <i>(Lalitha Sahasranam Suhasinis Puja Cost Free, All Puja Items will be Provided)</i>

Day 2: June 22, 2019, Saturday

Morning 7:30 AM – 1:00 PM	Evening 2:00 PM – 8:00 PM
Guna Vandana Puja, Maha Ganapati Puja, Maha Sangalpam, Punyaha Vachan, Mahanyasam, Kalasha Stapan, Ekadasa Rudra Parayan (By Ritwiks), Maha Arti & Maha Prasadam	Cultural Program (Front of Sai Baba), Rudra Kramarchan Puja, Asta Avadhana Seva, Maha Arti & Maha Prasadam

Day 3: June 23, 2019, Sunday

Morning 8:30 AM – 12:00 PM	Evening 7:00 PM – 8:30 PM
Shirdi Sai Moola mantra Homam Maha Rudra Deepam Jayadhi Homam Vasordhara Maha Purnahuti (Using 11 Kundams) Maha Abhishekham (Using 121 Kalasha's) Acharya Sambhavana (Ritwik Recognitions) & Maha Prasadam	108 Kalasha Stapan Sri Sai Satya Virat Puja (By Devotees) & Maha Prasadam <i>(Shirdi Sai Vrat Puja Cost Free, Free Shirdi Sai Idol, All Puja Items will be Provided)</i>

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RUDRA DEEP LAKSHMI PUJA

Sri Maharudra Yagnam 2019

Special Edition

SHIRIDI SAI DARBAR

&

BAY AREA HINDU TEMPLE



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GRAND SRI MAHA RUDRA YAGNA THREE DAY EVENT

June 21/22/23, 2019 at Shirdi Sai Darbar in Sunnyvale

On the occasion of Temple's 8th Year Anniversary - Rare opportunity to contribute and participate to receive His blessing.
<http://srimaharudram.shirdisaidarbar.org/>



Priceless Opportunity to the Maha Rudra Yajna right here in the Bay Area, performed in the most authentic Maharnava Uktha by 121 Ritviks, 11 Pandits, 1331 Rudram Chanting & 133 Rudra Homams, Sai Moola mantra Homams, rare opportunity to contribute to the all wish fulfilling, Lalitha Sahasranama Archana by Suvasinis & Shirdi Sai Satya Vrat Puja by Minimum 108 Families.

3 Day Event of Shirdi Sai Darbar - Shahasranamama Archana by 108 Suvasinis/Sai Satya Vrat Puja by Minimum 108 families & Maha Rudram chanting & Abhishekam by 121 Ritviks.

Sponsorship

We are Raising Funds for the construction of a Permanent Temple for Baba & all deities

DONORS OF \$1 MILLION AND ABOVE WILL HAVE THEIR NAMES INSCRIBED IN ANY ONE OF THE THREE TEMPLE HALLS.

- Grand Platinum Sponsorship for Temple: \$501K
 - Grand Diamond Sponsorship for Temple: \$251K
 - Grand Gold Sponsorship for Temple: \$151K
 - Grand Sponsorship for the entire Sri Maha Rudra Yagnam: \$5001 and above (Maha Yajman)
 - Grand Sponsorship for One entire Yagnam: \$5001 and above (Yajman for 11 Ganas)
 - Sponsorship for One Priest / Ritvik for Yagnam: \$2001 / \$2301 (Pradwan Kalash)
 - General Sponsorship for any Yagnam: \$1100
 - General Sponsorship for all 3 days Prasadom: \$25000
- Any Amount of \$101 & above can be donated towards Maha Rudra Yagnam 3 Day Event.

Plaque Category	Dimensions	Number of Plaque Items Available
Million Dollar Plaque	5' x 6' or more	Ceremonial Plaque 12x12 inches
1/2 Million Dollar Plaque	\$500,001 to \$999,999	Ceremonial Plaque 12x12 inches
1/4 Million Dollar Plaque	\$250,001 to \$499,999	Ceremonial Plaque 12x12 inches
Diamond Arch	\$50,001 to \$250,000	12x18 inches
Platinum Arch	\$25,001 to \$50,000	8x12 inches
Gold Arch	\$10,001 to \$25,000	6x12 inches
Silver Arch	\$5,001 to \$10,000	4x12 inches
Bronze Arch	\$2001 to \$5,000	2x12 inches

Donation Options

1. Cash/ Check in the name of "SHIRDI SAI DARBAR" in Any Donation Box/Hundi inside Shirdi Sai Darbar Temple.
 2. Credit/Debit card: Use Onsite Square Machine in the Lobby to Donate.
 3. Mail Check in the name of "SHIRDI SAI DARBAR" to temple address, 255 San Geronimo Way, Sunnyvale, CA 94085.
 4. PayPal / (Details on www.shirdisaidarbar.org), use Any Donation option and add comments about the purpose.
 5. Stock transfer to non profit "Shirdi Sai Darbar Trading Account : 863082311", "BTC:0188"
- All online donations and onsite Donations using Square does not require any other separate Receipt. As you already get a confirmation Receipt for the donations, You can forward the confirmation emails to shirdisaidarbar@yahoo.com
All donations are tax deductible to the extent allowed by Law.

Benefits of Maha Rudra Yagna

- For divine grace and blessings of lord Shiva.
- For Removal of difficulties and malefic effects of various Planets.
- For healthy, wealth, longevity, intelligence, progeny and prosperity.
- For success in career, job, business and relationships.
- For relief and protection against various diseases, ailments and negative energies.
- For fulfillment of desire and spiritual upliftment.
- For removal of fear and victory over enemies.

Sri Maha Rudra Yagna Schedule

Day 1: (Friday) June 21st, 2019 - Puja Cost : Free & All Puja Items will be Provided

*** Free blessed Saree to all Suvasinis participants in Maha Lakshmi Deepam puja on Friday June 21, 2019 ***

- Morning 9:30 AM - 2:00 PM: Ganapati Homam and Navagraha Homam
- Evening 7:00 PM - 9:00 PM: Deep Luxmi Puja, Lalitha Sahasranamam & Kurnkum Archana (By Suhasinis)

Day 2: (Saturday) June 22nd, 2019

*** All Ritvik's will be getting (Dhoti Set,shawl,Panchpatra set for Achaman, Silver covered rudrakash Mala & Prasad Pack) ***

- Morning 7:30 AM - 1:00 PM: Guru Vandana Puja, Maha Ganapati Puja, Maha Sangalpam, Punyacha Vachan, Maharyasam, Kalasha Stapan, Ekadasa Rudra Parayan (By Ritviks), Maha Arti & Maha Prasad
- Evening 2:00 PM - 8:00 PM: Cultural Program (Front of Sai Baba), Rudra Kramarchan Puja, Asta Avadhana Sava, Maha Arti & Maha Prasadom

Day 3: (Sunday) June 23rd, 2019 - Puja Cost : Free for Shirdi Sai Vrat Puja & All Puja Items will be Provided

*** Free Blessed Shirdi Sai Idol to All participants in Shirdi Sai Vrat Puja on June 23, 2019 ***

- Morning 8:30 AM - 12:00 PM: Sri Sai Moola mantra Homam, Maha Rudra Deepam, Jayathi Homam, Vasordhara Maha Purnahuti (Using 11 Kundams), Maha Abhishekham (Using 121 Kalasha's), Acharya Sambhavana (Ritvik Recognitions) & Maha Prasadom
- Evening 7:00 PM - 8:30 PM: 108 Kalasha Stapana Sri Shirdi Sai Virat Puja (By Devotees) & Maha Prasadom

*** Anyone Donating Amount \$2001 and more will be getting blessed Maha Rudra Yagna Prasad, depending on the Level of Donation, Special Prasad varies for Donor \$50k & More ***

For more information, please visit <http://srimaharudram.shirdisaidarbar.org/>
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REQUEST from TEMPLE MANAGEMENT

Aum Namah Shivaya!

Namaste!

Shirdi Sai Darbar, Sunnyvale, CA is organizing Sri Maharudram Yagnam, a grand, rare and unique Hindu Vedic ritual that will be performed during the Weekend (Jun 21st to Jun 23rd 2019) on the occasion of temple's 8th Anniversary.

Sri Rudram recitation is one of the most sacred and powerful Vedic hymns devoted to Lord Shiva, Who destroys evil and bestows Bliss, Peace and Harmony on the devotees and the entire community as proclaimed in the Vedas and Puraanaas. When the recitation is accompanied with the Vedic fire ritual, it is called the Rudra Yagnam. Witnessing and participating in this holy Yagnam is a rare opportunity for most.

Hence, management humbly requests all to participate and volunteer in large numbers along with family and friends and seek His blessings and of learned Priests from various parts of US.

“Lokah Samastah Sukhino Bhavantu” “Om Shanthi, Shanthi, Shanthi”

MAHA RUDRA YAGNAM FACTS

- Main Priests: 11
- Ritwiks: 121
- Kalashas: 121
- Recitations: 1331
- Abhishekham Duration: 8 hrs
- No. of Pujas: 21
- SriRudra Japam Duration: 5 hrs
- Devotees: 3000+
- Sponsors: 100+
- Volunteers: 100+
- Blessings: Infinite
- Bliss: Infinite

OPPORTUNITIES AVAILABLE

For volunteering in the below areas

- Help Desk
- Ritwik Registration Desk
- Transportation of Priests / Ritwiks
- Helping Pandits / Ritwiks
- Puja Setup
- Line / Crowd Control
- Cooking
- Prasad Seva
- Post Event Cleanup
- Audio / Video managing

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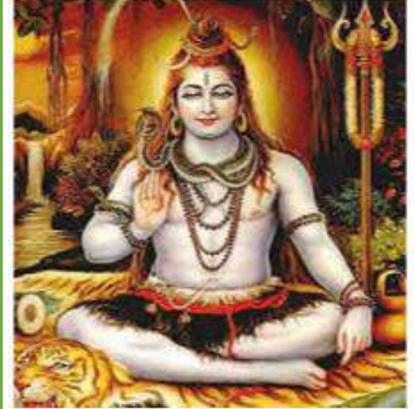
SRI MAHARUDRAM



“Vidyani Srutirutkrishtha Rudraaikadashini Srutau, Tatra Panchakshari Tasyam Siva Ityakshara Divyam”.

Among the sources of learning, the Vedas are supreme; in the Vedas Sri Rudram is supreme; in the Sri Rudram “Panchakshari” (five letters) mantra “NamaShivAya” is supreme; in the PanchAkshari mantra the two letters “Siva” is supreme.

OM NAMAH SHIVAYA SHIVAYA NAMAH OM



SIGNIFICANCE OF SRI MAHARUDRAM

The Glory of Sri Rudram

Sri Rudra Maha Yagnam is a very important form of worship of Lord Shiva, the very source of cosmic energy for the entire creation. HIS Divine form encompasses and extends far beyond all known and unknown galaxies and universes. Lord Shiva is omnipotent, omniscient and omnipresent. He is the conqueror of Death and an embodiment of infinite mercy, compassion and love. We owe our existence to the Divinity and have to pray and worship Him constantly with gratitude for the welfare of all mankind.

Sri Rudram occurs in Krishna Yajur Veda. There are seven chapters in this Veda and Sri Rudram occurs in the fourth or middle chapter. So if Krishna Yajur Veda is like a garland, Sri Rudram is like a pendant in the middle. It is one of the highest forms of community worship, with the involvement of about 121 Ritwiks reciting the Sri Rudra Mantra 11 times , totaling 1,331 times.

Namakam and Chamakam

Sri Rudram is treated as the celebrated portion of Yajur veda with the sacred Siva Panchakshari mantra (Namasivaya) enshrined within it. It has two portions called Namakam and Chamakam . Each contains eleven chapters, or Anuvakams. Most of the chapters in the first portion end with the letter Namaha or namo Namaha , while the ending letter of the second portion is "cha may". It is firmly believed that every deity is pleased with Rudra japa, and it is also believed that by chanting it, whatever may be the genuine prayers of the devotee, will be granted. Rudra japa is spoken of as a great purifier and it is the most effective expiation (parihAram or remedy) for even the worst sins.

Rudram means Dukham-eliminator, paapam-eliminator. The word 'Rudram' is derived from two words - 'Rud' and 'Ra'. 'Rud' means dukham (sorrow) or paapam (sin, demerit). 'Rud' also means the cause of dukham or pApam. What is the cause of sorrow or sin? It is agnyanam (ignorance). 'Ra' means eliminator. Lord Siva gets the name Rudra because he removes sorrow and sin and also the cause of it, which is ignorance

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SRI MAHARUDRAM

Glimpse of the Great Yagnam

Ganesha Puja/Homa

Lord Ganesha is the Lord of Remover of Obstacles. All Hindu rituals and auspicious acts are undertaken by seeking His blessings at first and with His grace, all disturbances that may arise from within us and outside of us can be overcome.

Punyaha vachana (meant for purifying our surroundings)

Punyaha vachanam is a vedic ritual for purifying ourselves and our surroundings. This is the Pooja of the lord of water. We chant some mantras laying a hand on Kalasha (an earthen or metal pot filled with water) so as to purify it, which then becomes the holy water. This holy water is first sprinkled to purify our surroundings and then few drops (handful) of it are swallowed to purify our body. Punyaha vachana helps to enhance our life and bring prosperity.

Why Homa?

A Homa is a ritual performed with fire. It is also called "Havan" or "Yajna". Our body is considered to be made up of five elements – Earth, Water, Fire, Air and Space. Of these, "Fire" is considered as the symbol of energy which brings forth creation and life. Hence, worship of "Fire" or "Agni" has been practiced by our ancestors since the Vedic ages. It is believed that various gods come into the fire and receive the prayers and offerings that are poured into the sacred fire. The subtle body is sustained by the Bhuta Agni which helps to attain spiritual awakening. Over time, the "Bhuta Agni" is weakened due to clogs caused by feelings such as desire, anger, greed, ego, lust and jealousy. It is considered that the "Homa" or ritual with the external fire helps to strengthen/rekindle and energize this "Bhuta Agni" towards the spiritual goals.

ABHISHEKAM FACTS

ॐ PANCHAGAVYAM - Removes all sins	ॐ LIME JUICE - Removes fear of death
ॐ PANCHAMRUTHAM - Gives wealth	ॐ TENDER COCONUT JUICE - Gives enjoyment / full satisfaction in life
ॐ GHEE- Gives Moksha state	ॐ MILK - Gives long life
ॐ CURD - Gives Good Children	ॐ HONEY - Melodious voice
ॐ RICE POWDER - Frees from debts	ॐ COOKED RICE (ANNAM) - Gives Majestic life
ॐ SANDAL PASTE - Gives MahaLakshmi's Grace	ॐ SUGAR - Removes enmity

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SRI MAHARUDRAM



Glimpse of the Great Yagnam

Navagraha Homa

This homa is done to worship the 9 planets i.e. The Sun, The Moon, The Mars, The Mercury, The Jupiter, The Venus, The Saturn, The Rahu & The Ketu. Sun god bestows health, Moon Rules over mind and gives success, Mars Gives prosperity & wealth, Mercury Gives knowledge, Jupiter Gives education, Venus Knowledge of arts, music etc, Saturn bestows happiness, Rahu makes life stronger, Ketu Prospers the family. The head of navagraha is Sun. Navagraha homa is considered one of the auspicious homa to remove any Navagra Dasha and to get blessings of all the 9 planets.

Sri Rudram is also known as Namakam because of the abounding namaskArms (namaha) contained in it, Chamakam is so called on account of the recurrence of the words "cha mey" meaning "Lord grant me this and this". The first canto of Sri Rudram seeks the grace of Rudra who is angered by those not following His injunctions (dharma) In the second through the nine cantos the devotee bows unto Him as Sarveshvara, Sarvaatma and Sarvaantaryaami, the 300 glorious names of the lord, Rudra trisati, is derived from these eight cantos.

In the tenth canto ,He is prayed for specific favors. And in the eleventh, the devotee prays to the Rudra Ganas which are His manifestations. Chamakam is placed in the fourth kAnda and seventh prapataka of the Yajur Veda. It lists 347 items that are requested from the lord ,from food and other material requirements to the highest of spiritual goals.

MahAnyAsam

Before the commencement of the Rudra Japa and abhishekam to the Lord, as a specific mantra, MahAnyAsam, is recited. The term nyAsa relates to the assignment of various parts of the body (from head to foot) of the recite to different Devas, which is usually accompanied by prayers and corresponding mudras. It is specially to invoke all the divine aspects of Rudra in ones body. There are some variations in the way this is practised even among Krishna Yajur Vedins. What ever the format; this recitation and procedure takes about a hour for an experienced pundit.

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SRI MAHARUDRAM

Maha Rudra Yagnam

It is one of the highest forms of community worship, with the involvement of 121 Ritwiks reciting the Sri Rudra Mantra 11 times , totaling 1,331 times followed by one tenth (133) recitations for the purpose of the homa.

When we think of Lord Shiva invariably we get the image of "Shiva Lingam". In temples, the Linga is portrayed as Lingodbhava Murti with an unending top and bottom signifying the infinitude of the Paramaatman! In this Lingam, the entire universe is personified. If this Lingam is pleased by devotion, the universe is (filled with peace and love) That is why constant abhishekam to Siva as an expression of our bhakti. Very rarely a Yagnam of this significance and magnitude can be witnessed and the opportunity for the people to actually participate in the worship. It is also done particularly for the sake of washing away ones sins and afflictions, for bringing peace, prosperity and family happiness.

Shiva UpachArA Puja During pujas, several upachArAs are offered to the lord . One important component following the abhishekam is archana to the Lord. This is performed by reciting the glorious names of the Lord ranging from ashtotra satanAmAvali (108 names-Shiva ashtotram, bilva ashtotram) SahasranAma (1000 names) ,Trishati (300 names) etc.

Rudra Homa

At the end of the Rudra japa, one tenth of the recitation is performed as Rudra Homa. Oblations are offered for each of the 37 riks (of cantos 1,10 and 11) and 130 yajus (of cantos 2 to 9 and the last line of canto 11) of Sri Rudram followed by an oblation for each canto of Chamakam. The total number of Sri Rudram recitations for the purpose of the homa is one tenth of the total number of Sri Rudram recitations 1,331 in the case of Maha Rudram. It is generally accomplished by performing the homa in eleven kundAs. Oblations are offered usually with ghee and samits (sacred wood sticks).

VasordhAra & PurnAhuti:

The final part of the homa is the purnAhuti and vasordhAra. As mentioned earlier, the chamakam occurs as the seventh prapataka of the fourth kAnda of the Yajur Veda. This prapataka describes the pouring of ghee into the sacred fire with a wooden ladle made of oudhumbari wood, popularly known as vasordhara. For the purpose of this rite the entire chamakam is considered as one instead of 11 cantos. The long string comprising of all the 347 items of chamakam are prayed for in this chant. In summary, Rudra japa is the best sadhana (ritual) for attaining both material and spiritual benefits from the Almighty.

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SRI MAHARUDRAM

KNOWLEDGE CORNER

SishyA:

What are the marks of a real teacher (Sadguru)?

Guru:

Steady abidance in the Self, looking at all with an equal eye, unshakeable courage at all times, in all places and circumstances, etc.

SishyA:

What are the marks of an earnest disciple (sadsisya)?

Guru:

An intense longing for the removal of sorrow and attainment of joy and an intense aversion for all kinds of mundane pleasure.

SishyA:

What are the rules of conduct which an aspirant (sadhaka) should follow?

Guru:

Moderation in food, moderation in sleep and moderation in speech.

- from Ramanashram's Spiritual Instruction

KNOWLEDGE CORNER

SishyA:

What is the significance of the saying that the nature of the real Guru is that of the Supreme Lord (Sarvesvara)?

Guru:

In the case of the individual soul which desires to attain the state of true knowledge or the state of Godhood (*Isvara*) and with that object always practises devotion, when the individual's devotion has reached a mature stage, the Lord who is the witness of that individual soul and identical with it, comes forth in human form with the help of *sat-chit-ananda*, His three natural features, and form and name which he also graciously assumes, and in the guise of blessing the disciple, absorbs him in Himself. According to this doctrine the *Guru* can truly be called the Lord.

- from Ramanashram's Spiritual Instruction

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SRI MAHARUDRAM

Benefits of Maha Rudram Yagnam

- For divine grace and blessings of lord Shiva.
- For Removal of difficulties and malefic effects of various Planets.
- For healthy, wealth, longevity, intelligence, progeny and prosperity.
- For success in career, job, business and relationships
- For relief and protection against various diseases, ailments and negative energies.
- For fulfillment of desire and spiritual upliftment.
- For removal of fear and victory over enemies.

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June 21, 2019 (All Puja items will be provided)

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***All Ritwik's will be getting (Dhoti Set,shawl,Panchpatra set for Achaman, Silver covered rudrakash Mala &
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Sri Maha Rudra Yagna Ritwik Guidelines

1. Must Perform Sandhya Vandanam and Gayatri Japam daily. Must do a minimum of 5000 Gayatri Japams before the Maharudram.
2. Learn the required Mantras (Mahanyasam (at least Laghunyasam), Sri Rudram, Chamakam, Purusha Suktam, Durga Suktam and Sadhyojatam) from a Guru and should preferably be able to chant the mantras without the help of a book.
3. Report on Friday June 21st evening (requested); be present from 7 am Saturday till the end of japam; 7am Sunday until the end of all celebrations (8 PM).
4. DO NOT SHAVE on all the 3 days of the event.
5. The dress code for the event will be the traditional Pancha Kachcham with angavastra for married ritwiks and regular dothi with angavastra for bachelors. Deeksha vastram will be provided and the ritwiks should wear only this vastram during the event.
6. Please eat only the food offered to Ritwiks during and at the end of the event

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7. Always wash your feet and hands and do Achamana before entering the Yagashala, if you happen to use the restroom or after you eat or drink anything during the event.

8. Guidelines for Pankti-bhojanam

- Do Maadhyamikam before the Bhojanam.
- Do not get in to casual attire, till the bhojanam is finished. Do not eat wearing the deeksha vastram. Have a separate set of dhoti/angavastram.
- Do parisheshanam before starting to eat. Wait for the host to offer teertham before eating.
- After completing the bhojanam, don't get up immediately. The host may offer teertham to conclude; if not, you yourself can take teertham and then proceed to wash.

Note : This is not strictly enforced, but nice to see the rules followed.

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Registration / Sign up Information

SSD Ritwik's registration Google form & Whatsapp Info

<p>Google Form:</p> <p>https://forms.gle/LY9KUamymVvTsAhf6</p> 	<p>Whatsapp Group:</p> <p>https://chat.whatsapp.com/DiTQrRpDmjA7gWZzXMfrbQ</p> 
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SSD Maha Rudram 3 Day Event Volunteers Sign up form & Whatsapp Info

<p>Google Form:</p> <p>https://forms.gle/978C8r4LZgzcXxY59</p> 	<p>Whatsapp Group:</p> <p>https://chat.whatsapp.com/Kw8yMTUmaEkK2lcgiL05a6</p> 
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Deep Lalitha Maha Lakshmi Puja (June 21, 2019), please Join Whatsapp Group & fill the Google form also.

<p>Google Form:</p> <p>https://forms.gle/o1EYWnd2cGLcQc9z8</p> 	<p>Whatsapp Group:</p> <p>https://chat.whatsapp.com/JsvoxlgghEPfKI8PC9M3hS8</p> 
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Shirdi Sai Vrat Puja (June 23, 2019), please Join Whatsapp Group & fill the google sheet form also.

<p>Google Form:</p> <p>https://forms.gle/SVPL2dLANGjHN9Du6</p> 	<p>Whatsapp Group:</p> <p>https://chat.whatsapp.com/luZwYyP2hQU9CldpJcUbu0</p> 
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Americas Best Value Inn	+1 408-734-9700	Hotel Info
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Comfort Inn	+1 408-734-3742	Hotel Info
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Contact us:

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For additional Information about Sri Maha Rudra Yagna 2019 event, please contact the following people. Text and WhatsApp message is preferred.

1. Ashok Kumar : 408-482-0089 (Text)
2. Venkatesh Bhatt (Priest) : 408-888-6304 / Thamizhisai : 875-482-7342
3. Anbu : 570-880-0090 / Purna : 408-480-9103 / Anisha:954-288-4833
4. Sathya : 602-586-7947 / Bhargav : 408-480-9803 / Krishna : 408-469-7666
5. Padmanabhan : 408-242-3669 / Rama & Paddy : 408-838-9522
6. Thiru : 408-510-9065 / Mahesh : 650-861-1478 / Murali : 408-858-2050
7. Kshitij : 954-706-8126 / Viji Prakash : 408-981-3719 / Shri Ram : 650-630-7227

For any technical issues related to signup, Please contact

Thiru : 408-510-9065 / Anbu : 570-880-0090

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Lord Shiva

11 Rudra Avatars

Lord Shiva took birth on the earth as the eleven Rudras from the Kashyap wife's (Surabhi) womb. These forms of the eleven Rudras are associated with the battles with demons in the past in order to save the people and Gods. Following are the name of eleven Rudras:

1) Kapali 2) Pingal 3) Bheem 4) Virupaksha 5) Vilohit 6) Shastra 7) Ajapaad 8) Ahirbudhnya 9) Shambhu 10) Chand and 11) Bhav.

Incarnations of Lord Shiva

Apart from all the above incarnations of the Lord Shiva, he had taken some other incarnations which are described as below:

1. **Ardhnaarishwar Avatar:** Ardhnaarishwar form of the Lord Shiva includes half body of Lord Shiva and other half of the Mata Parvati. This form is very calm and peaceful, provides blessings to the devotees.
2. **Nandi Avatar:** Lord Shiva had taken lots of avatars on the earth according to the requirement for their devotees. Nandi avatar is one of all the avatars.
3. **Sharabh Avatar:** This form of the Lord Shiva was the 6th avatar of him.
4. **Grihpati Avatar:** Grihpati avatar of the Lord Shiva was the 7th avatar of him.
5. **Neel Kanth Avatar:** Neel Kanth avatar is also a main form of him. Once there was arisen a lot of Vish from the churning of the ocean. Lord Shiva had drunk all the Vish to prevent his beautiful world from the bad effects of Vish. Mata Parvati had stopped the Vish to fall below the neck by putting her palm on his neck. So, this form of him is known as the Neel kanth avatar.
6. **Rishi Durvasha Avatar:** It is considered as this avatar of the Lord is the main avatar. He has taken this avatar on the earth to maintain the discipline of the universe.
7. **Mahesh Avatar:** Mahesh avatar is also a peaceful form of the Lord Shiva which blesses his devotees.
8. **Hanuman Avatar:** hanuman avatar is considered as the supreme avatar of him. Lord Shiva has taken this avatar during the time Lord Rama to present a good example of the Lord and Bhakt in front of the people.
9. **Brishabh Avatar:** Brishabh avatar is the very significant form of the God Shiva.

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10. **Piplaad Avatar:** Lord Shiva helps their devotees to get free from the Shani Dosha in this form. It is considered as the name of this avatar was given by the Lord Brahma.
11. **Vaiṣṇyanath Avatar:** This is the main avatar of the Lord Shiva to his devotees.
13. **Yatinath Avatar:** Yatinath avatar of the God Shiva represents a peaceful form of him to his devotees.
14. **Krishna Darshan Avatar:** Lord Shiva, in this form had represented the significance of the yagya and important religious rituals in Hinduism.
15. **Awdhuteshwar Avatar:** In this form Lord Shiva had crushed the ego of proud Indra.
16. **Bhichhuwarya Avatar:** In this form, Lord Shiva protects his all creatures from any difficulty.
17. **Sureshwar Avatar:** This form of Lord Shiva represents the love and care of him towards his devotees.
18. **Bramhchari Avatar:** Lord Shiva had taken this avatar to test the Mata Parvati. When Sati rebirth on the earth to the Himalaya's house as his daughter, Parvati and started worshipping the God Shiva to marry him.
19. **Sunatnartak Avatar:** Lord Shiva had taken this form to ask the hand of Parvati from her father, Himalaya.
20. **Saddhu Avatar:** Lord Shiva had taken Sadhu avatar many times according to the need of his devotees.
21. **Vibhuashwathama Avatar:** Lord Shiva had taken this avatar in the Mahabharat as Ashwatthama (son Dronacharya).
22. **Kiraat Avatar:** Lord Shiva, in this form had taken the test of Arjuna.
23. **Veerbhadra Avatar:** This avatar was taken by the Lord Shiva after the sacrifice of the Sati into the Daksha's yagya. This form of the Lord Shiva was very terrible, face was full of angry, hair opened, indicated his love and care towards his wife.
24. **Bhairav Avatar:** Lord Shiva has taken Bhairav avatar to protect the Sati pindas. After the death of Sati into the yagya of Daksha, Lord Shiva was wandering all over the world by taking the Sati body. Lord Vishnu had cut the body of Sati into many pieces (52) by his wheel. Those pieces were fallen on the earth. So to protect those Sati pindas from the devils, Lord Shiva had taken the Bhairav avatar.
25. **Allama Prabhu:** This is one of the incarnations of the Lord Shiva. This form was involved with the Kalyanapuri revolution where Bijala Raja was slain.

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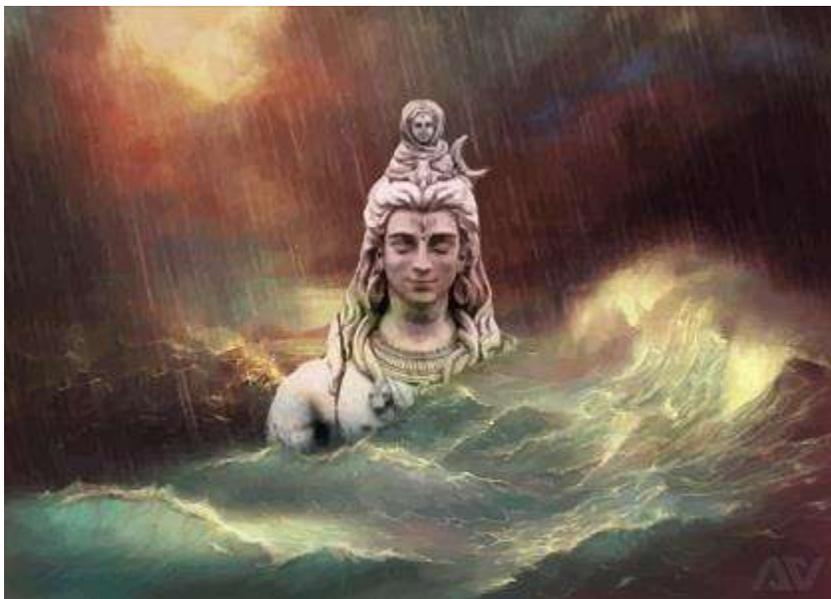
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26. **Khandoba:** This is another incarnation of the Lord Shiva having horse as his vehicle and loaded with the sword, trident, bowl and trident.

Lord Shiva (19 Avatars)

1 / 19



An avatar is a purposeful descent of a God to the earth. This descent could be in the form of a human or an animal. Usually, the motive of this descent is to destroy the evil.

Talking about Lord Shiva, he incarnated 19 times to earth. Let's know more about these 19 avatars and the significance behind it.

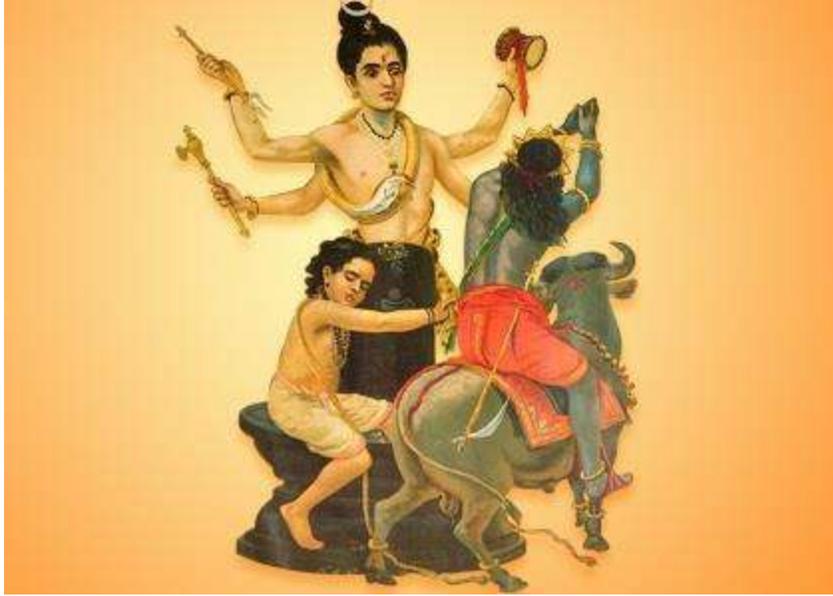
PIPLAAD AVATAR:

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Lord Shiva incarnated as Piplaad and took birth in the house of a sage Dadhichi. However, before the birth of Piplaad, the sage left his home. While growing up, when Piplaad got to know that his father had to leave the house due to the malefic effects of Shani, he cursed him. Later, he forgave Shani on a condition that Shani would never trouble anyone before the age of 16 years. This is why people worship Piplaad to overcome the Shani dosha.

NANDI AVATAR:

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Nandi, the bull, is another avatar of Lord Shiva. He worshipped as Lord Shiva in many parts of India. It is believed that the Nandi avatar is the master of all the living beings on Earth. Nandi is depicted as a bull with four hands. Two hands holding the axe and antelope, while the other two hands are joined.

VEERBHADRA AVATAR:

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Veerbhadr is the fearsome manifestation of Lord Shiva, which originated when Goddess Sati immolated herself into the fire at the Daksha Yagna. Lord Shiva plucked a hair strand from his head. Through this strand, Veerbhadra and Rudrakali were born. Veerbhadra killed Daksh and served his head at the Yagna.

BHAIRAVA AVATAR:

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This is another terrifying form of Lord Shiva. He took this avatar to show his dominance over all the Gods. Once, a fight took place between Lord Brahma and Lord Vishnu, and Brahma lied about his superiority. Then Bhairava cut his head to defeat his arrogance. This form of Lord Shiva is believed to guard all the Shaktipeeths.

ASHWATTHAMA AVATAR:

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This manifestation of Lord Shiva is believed to be born to Dronacharya and is the expression the Shiva's anger and death. Ashwatthama killed all the oppressive Kshatriyas during the Mahabharat.

SHARABHA AVATAR:

7 / 19



Sharabha is another terrifying avatar of Lord Shiva, which depicts the half-bird and half lion form. According to the Shiv Purana, Lord Shiva incarnated in the form of Sharabha to tame Lord Narasimha (the half-lion avatar of Lord Vishnu).

GRIHAPATI AVATAR:

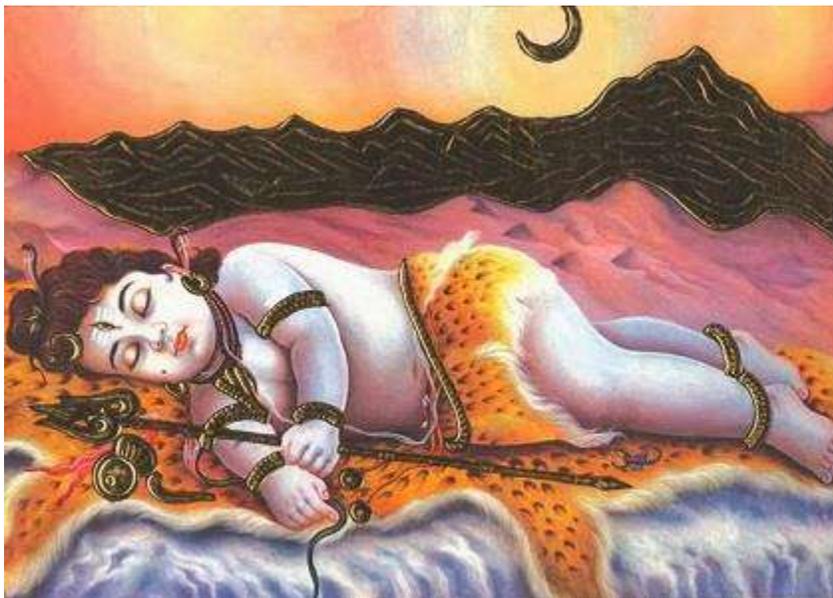
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Lord Shiva incarnated in the form of a human and took birth in the house of a Brahmin named Vishwanar. Lord Brahma named this son as Grihapati. When Grihapati was 9 years old, the family got to know that Grihapati is going to die soon. To overcome death, Grihapati went to Kashi, where he got blessed by Lord Shiva and conquered death.

DURVASA AVATAR

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It is believed that Lord Shiva incarnated in the form of Durvasa, a Sage, to maintain discipline in the universe. Durvasa was short tempered and was indirectly responsible for the Samudra Manthan.

HANUMAN AVATAR:

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The biggest disciple of Lord Rama, Hanuman is an incarnation of Lord Shiva. It is believed that during Ramayana, Lord Shiva took birth as Hanuman to serve Lord Vishnu in the form of Rama.

RISHABH AVATAR:

11 / 19



In the patal Lok, sons of Lord Vishnu were tormenting Humans and Gods alike. To teach them a lesson, Lord Shiva incarnated in the form of Ox or Vrishabha and killed all the cruel sons of Lord Vishnu. Lord Vishnu came to fight the Rishabh, but realising that it was Lord Shiva, he returned to his abode.

YATINATH AVATAR:

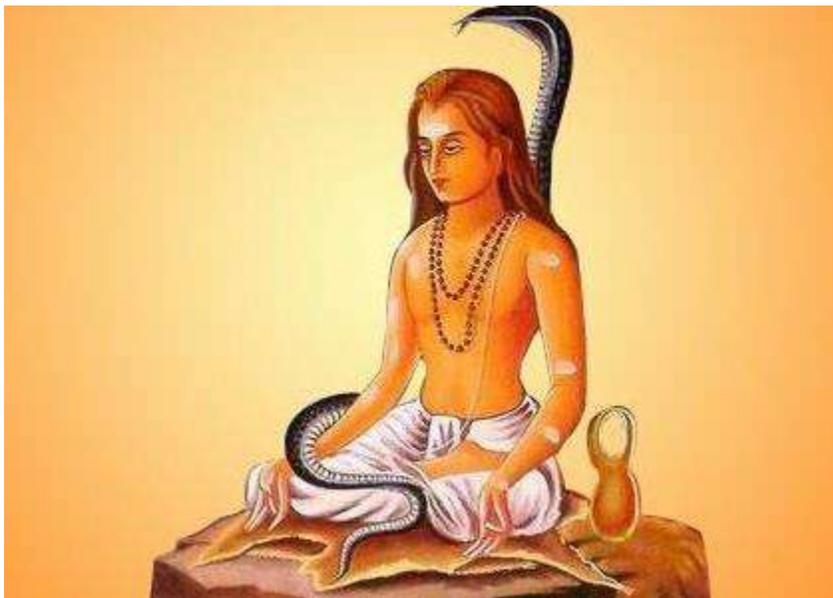
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Yatinath is another incarnation of Lord Shiva in which he visited a tribal couple Aahuk and Aahuka. During his visit to the couple, Aahuk got killed by a wild animal. Finding her husband dead, Aahuka decided to kill herself. Then Lord Shiva appeared in his real form and blessed her with a boon, which says that she and her husband will reborn as Nala and Damayanti, and Lord Shiva will unite them.

KRISHNA DARSHAN AVATAR:

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Lord Shiva reincarnated in this form to highlight the importance of yagnas and other religious rituals in a person's life.

BHIKSHUVARYA AVATAR:

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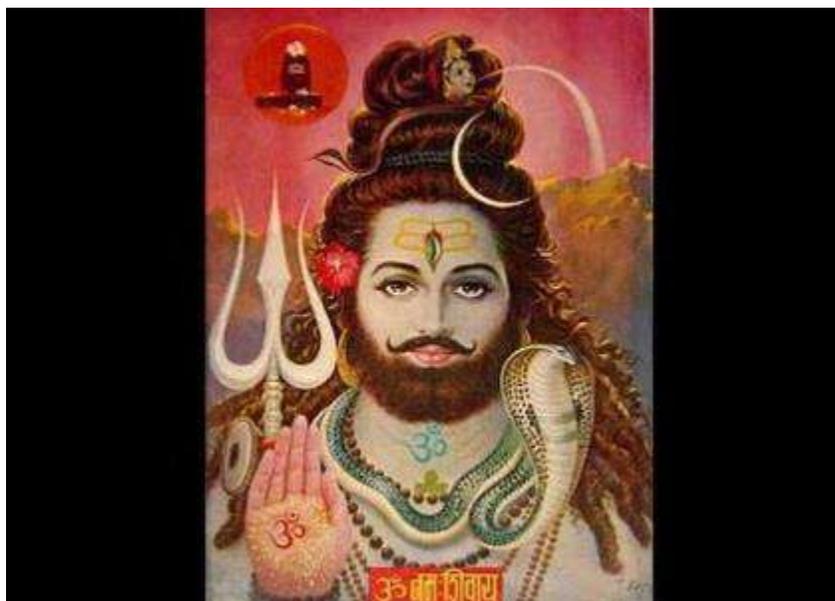
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It is believed that Lord Shiva incarnated in the form of Bhikshuvarya to protect human beings from all kind of dangers. There is a story associated with this avatar, which says that Lord Shiva manifested himself as a beggar to help a poor orphan child.

SURESHWAR AVATAR:

15 / 19



Lord Shiva was very pleased by the penance of Upamanyu, an avid devotee of Lord Vishnu. To test his devotion, Lord Shiva appeared in the form of Lord Shiva. This is why he came to be known as Sureshwar.

KEERAT AVATAR:

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Lord Shiva incarnated in the form of a hunter of Keerat to test the devotion of Arjuna and kill the demon Mooka. During the test, Lord Shiva got pleased with Arjuna and gifted him his Pashupata.

SUNTANTARKA AVATAR:

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Lord Shiva incarnated in the form of Suintantarka to ask the hand of Maa Parvati for marriage from her father Himalaya.

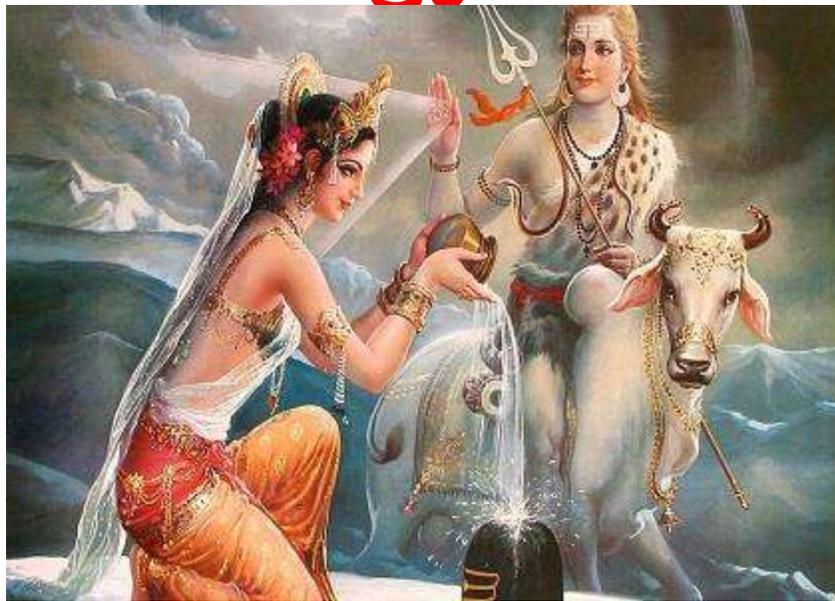
BRAHMACHARI AVATAR:

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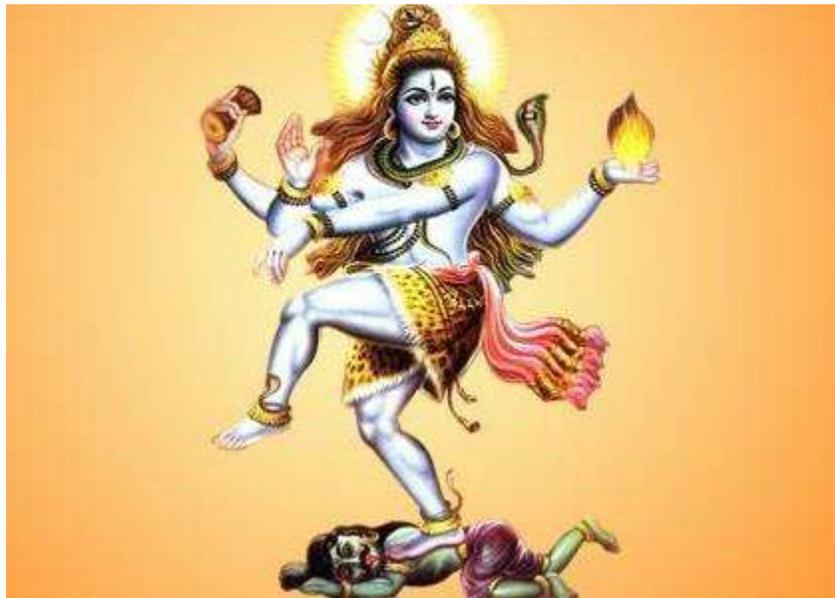
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This is yet another manifestation of Lord Shiva, which was taken by him to test Maa Parvati. Maa Parvati worshipped Lord Shiva with true devotion and observed penance, and got Lord Shiva as her husband.

YAKSHESHWAR AVATAR:

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After samudra manthan, Gods were blessed with the Amrit, which added to their arrogance. To eradicate this false ego, Lord Shiva incarnated in the form of a Yaksha.

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LORD SIVA SLOKAS

No	Name	Name Mantra	Name Meaning
1.	शिव Shiva	ॐ शिवाय नमः। Om Shivaya Namah I	Always Pure
2.	महेश्वर Maheshwara	ॐ महेश्वराय नमः। Om Maheshwaraya Namah I	Lord Of Gods
3.	शंभवे Shambhu	ॐ शंभवे नमः। Om Shambhave Namah I	One Who Bestows Prosperity
4.	पिनाकिने Pinakin	ॐ पिनाकिने नमः। Om Pinakine Namah I	One Who Has A Bow In His Hand
5.	शशिशेखर Shashi Shekhara	ॐ शशिशेखराय नमः। Om Shashishekaraya Namah I	The God Who Wears The Crescent Moon In His Hair
6.	वामदेवाय Vamadeva	ॐ वामदेवाय नमः। Om Vamadevaya Namah I	The God Who Is Pleasing And Auspicious In Every Way
7.	विरूपाक्ष Virupaksha	ॐ विरूपाक्षाय नमः। Om Virupakshaya Namah I	Lord Shiva With Oblique Eyes
8.	कपर्दी Kapardi	ॐ कपर्दिने नमः। Om Kapardine Namah I	The Lord With Thickly Matted Hair
9.	नीललोहित Nilalohita	ॐ नीललोहिताय नमः। Om Nilalohitaya Namah I	The One With Red And Blue Colour
10.	शंकर Shankara	ॐ शंकराय नमः। Om Shankaraya Namah I	One Who Gives Happiness And prosperity
11.	शूलपाणी Shulapani	ॐ शूलपाणये नमः। Om Shulapanaye Namah I	The One Who Carries A Trident
12.	खटवांगी Khatvangi	ॐ खट्वांगिने नमः। Om Khatvangine Namah I	The God Who Carries A Knurled Club (Khatvanga)
13.	विष्णुवल्लभ Vishnuvallabha	ॐ विष्णुवल्लभाय नमः। Om Vishnuvallabhaya Namah I	The One Who Is Dear To Lord Vishnu
14.	शिपिविष्ट Shipivishta	ॐ शिपिविष्टाय नमः। Om Shipivishtaya Namah I	The Lord Whose Form Emits Great Rays Of Light
15.	अंबिकानाथ Ambikanatha	ॐ अंबिकानाथाय नमः। Om Ambikanathaya Namah I	Consort of Ambika (Parvati)

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16.	श्रीकण्ठ Shrikantha	ॐ श्रीकण्ठाय नमः। Om Shrikanthaya Namah।	Of Glorious Neck
17.	भक्तवत्सल Bhaktavatsala	ॐ भक्तवत्सलाय नमः। Om Bhaktavatsalaya Namah।	The One Who Is Favourably Inclined Towards His Devotees
18.	भव Bhava	ॐ भवाय नमः। Om Bhavaya Namah।	The God Who Is Existence Itself
19.	शर्व Sharva	ॐ शर्वाय नमः। Om Sharvaya Namah।	Remover Of All Troubles
20.	त्रिलोकेश Triloksha	ॐ त्रिलोकेशाय नमः। Om Trilokeshaya Namah।	The Lord Of All The Three Worlds
21.	शितिकण्ठ Shitikantha	ॐ शितिकण्ठाय नमः। Om Shitikanthaya Namah।	The Lord Who Has White Neck
22.	शिवाप्रिय Shivapriya	ॐ शिवा प्रियाय नमः। Om Shiva Priyaya Namah।	Beloved Of Parvati
23.	उग्र Ugra	ॐ उग्राय नमः। Om Ugraya Namah।	The One Who Has Extremely Fierce Nature
24.	कपाली Kapali	ॐ कपालिने नमः। Om Kapaline Namah।	One Who Wears A Necklace Of Skulls
25.	कामारी Kamari	ॐ कामारये नमः। Om Kamaraye Namah।	Enemy of Kamadeva
26.	अंधकारसुर सूदन Andhakasura Sudana	ॐ अन्धकासुरसूदनाय नमः। Om Andhakasurasudanaya Namah।	The Lord Who Killed The Asura Andhaka
27.	गंगाधर Gangadhara	ॐ गंगाधराय नमः। Om Gangadharaya Namah।	The God Who Holds The Ganges River In His Hair
28.	ललाटाक्ष Lalataksha	ॐ ललाटाक्षाय नमः। Om Lalatakshaya Namah।	One Who Has An Eye In The Forehead
29.	कालकाल Kalakala	ॐ कालकालाय नमः। Om Kalakalaya Namah।	He Is The Death Of Death
30.	कृपानिधि Kripanidhi	ॐ कृपानिधये नमः। Om Kripanidhaye Namah।	The God Who Is The Treasure Of Compassion
31.	भीम Bheema	ॐ भीमाय नमः। Om Bhimaya Namah।	The One Who Has Fearful Form
32.	परशुहस्त Parshuhasta	ॐ परशुहस्ताय नमः। Om Parashuhastaya Namah।	The God Who Holds Axe In Hands
33.	मृगपाणी Mrigpaani	ॐ मृगपाणये नमः। Om Mrigapanaye Namah।	The God Who Possess Deer In Hands

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34.	जटाधर Jattadhar	ॐ जटाधराय नमः। Om Jatadharaya Namah I	The God Who Keeps Tress (Jata)
35.	कैलाशवासी Kailashavasi	ॐ कैलाशवासिने नमः। Om Kailashavasine Namah I	Native Of Kailasha
36.	कवची Kawachi	ॐ कवचिने नमः। Om Kawachine Namah I	The God Who Possess Armour
37.	कठोर Kathor	ॐ कठोराय नमः। Om Kathoraya Namah I	The God Who Has A Strong Body
38.	त्रिपुरान्तक Tripurantak	ॐ त्रिपुरान्तकाय नमः। Om Tripurantakaya Namah I	The God Who Killed Tripurasura
39.	वृषांक Vrishanka	ॐ वृषांकाय नमः। Om Vrishankaya Namah I	The God Who Has A Flag With A Symbol Of Bull
40.	वृषभारूढ Vrishbharudh	ॐ वृषभारूढाय नमः। Om Vrishabharudhaya Namah I	The One Who Rides Bull
41.	भस्मोद्धूलितविग्रह Bhasmodhulitavigrah	ॐ भस्मोद्धूलितविग्रहाय नमः। Om Bhasmodhulitavigrahaya Namah I	The One Who Applies Ashes All Over The Body
42.	सामप्रिय Samapriya	ॐ सामप्रियाय नमः। Om Samapriyaya Namah I	The One Who Loves With Equality
43.	स्वरमयी Swaramayi	ॐ स्वरमयाय नमः। Om Swaramayaya Namah I	The God Who Lives In All Seven Notes
44.	त्रयीमूर्ति Trayimurti	ॐ त्रयीमूर्तये नमः। Om Trayimurtaye Namah I	The One Who Possess Veda Form
45.	अनीश्वर Anishvara	ॐ अनीश्वराय नमः। Om Anishwaraya Namah I	The One Who Does Not Have Any Lord
46.	सर्वज्ञ Sarvagya	ॐ सर्वज्ञाय नमः। Om Sarvajnaya Namah I	The One Who Knows Everything
47.	परमात्मा Paramatma	ॐ परमात्मने नमः। Om Paramatmane Namah I	Everyone's Own Soul
48.	सोमसूर्याग्निलोचन Somasuryaagnilochana	ॐ सोमसूर्याग्निलोचनाय नमः। Om Somasuryaagnilochanaya Namah I	The One Who Has Eyes In The Form Of Sun, Moon And Fire
49.	हवि Havi	ॐ हविषे नमः। Om Havishe Namah I	He Who Is Wealthy In The Form Of Ahuti
50.	यज्ञमय Yagyamaya	ॐ यज्ञमयाय नमः। Om Yajnamayaya Namah I	The Architect Of All Sacrificial Rites

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51.	सोम Soma	ॐ सोमाय नमः। Om Somaya Namah।	The One Who Includes The Form Of Uma
52.	पंचवक्त्र Panchavaktra	ॐ पंचवक्त्राय नमः। Om Panchavaktraya Namah।	God Of The Five Activities
53.	सदाशिव Sadashiva	ॐ सदाशिवाय नमः। Om Sadashivaya Namah।	The One Who Is Eternally Auspicious
54.	विश्वेश्वर Vishveshwara	ॐ विश्वेश्वराय नमः। Om Vishveshwaraya Namah।	Lord Of The Universe
55.	वीरभद्र Veerabhadra	ॐ वीरभद्राय नमः। Om Virabhadraya Namah।	Who Is Violent , Yet Peaceful
56.	गणनाथ Gananatha	ॐ गणनाथाय नमः। Om Gananathaya Namah।	God Of The Ganas
57.	प्रजापति Prajapati	ॐ प्रजापतये नमः। Om Prajapataye Namah।	The One Who Is The Creator Of Dynasty
58.	हिरण्यरेता Hiranyareta	ॐ हिरण्यरेतसे नमः। Om Hiranyaretase Namah।	The One Who Emanates Golden Souls
59.	दुर्धर्ष Durdharsha	ॐ दुर्धर्षाय नमः। Om Durdharshaya Namah।	The One who Is Unconquerable
60.	गिरीश Girisha	ॐ गिरीशाय नमः। Om Girishaya Namah।	Lord Of Mountains
61.	गिरिश Girisha	ॐ गिरिशाय नमः। Om Girishaya Namah।	The God Who Sleeps On Kailash Mountain
62.	अनघ Anagha	ॐ अनघाय नमः। Om Anaghaya Namah।	He Who Is Pure
63.	भुजंगभूषण Bujangabhushana	ॐ भुजंगभूषणाय नमः। Om Bujangabhushanaya Namah।	Lord Adorned With Golden Snakes
64.	भर्ग Bharga	ॐ भर्गाय नमः। Om Bhargaya Namah।	Lord Who Ends All Sins
65.	गिरिधन्वा Giridhanva	ॐ गिरिधन्वने नमः। Om Giridhanvane Namah।	God Whose Weapon Is A Mountain
66.	गिरिप्रिय Giripriya	ॐ गिरिप्रियाय नमः। Om Giripriyaya Namah।	Lord Who Is Fond Of Mountains
67.	कृत्तिवासा krittivasaa	ॐ कृत्तिवाससे नमः। Om krittivasase Namah।	God Who Wears Clothes Of Elephant Skin
68.	पुराराति Purarati	ॐ पुरारातये नमः। Om Purarataye Namah।	Destroyer OF Town Or "Pur" Named Enemy

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69.	भगवान् Bhagwaan	ॐ भगवते नमः। Om Bhagawate Namah।	God Of Prosperity
70.	प्रमथाधिप Pramathadhipa	ॐ प्रमथाधिपाय नमः। Om Pramathadhipaya Namah।	God Who Is Served By Goblins
71.	मृत्युंजय Mrityunjaya	ॐ मृत्युंजयाय नमः। Om Mrityunjayaya Namah।	Victor Of Death
72.	सूक्ष्मतनु Sukshmatanu	ॐ सूक्ष्मतनवे नमः। Om Sukshmatanave Namah।	God Who Has A Subtle Body
73.	जगद्ध्यापी Jagadvyapi	ॐ जगद्ध्यापिने नमः। Om Jagadvyapine Namah।	God Who Lives In The World
74.	जगद्गुरु Jagadguru	ॐ जगद्गुरुवे नमः। Om Jagadguruve Namah।	Guru Of All The Worlds
75.	व्योमकेश Vyomakesha	ॐ व्योमकेशाय नमः। Om Vyomakeshaya Namah।	Whose Hair Spreads In The Sky
76.	महासेनजनक Mahasenajanaka	ॐ महासेनजनकाय नमः। Om Mahasenajanakaya Namah।	Father Of Kartikya
77.	चारुविक्रम Charuvikrama	ॐ चारुविक्रमाय नमः। Om Charuvikramaya Namah।	The Guardian Of Wandering Pilgrims
78.	रुद्र Rudra	ॐ रुद्राय नमः। Om Rudraya Namah।	The One Who Gets Sad By The Pain Of Devotees
79.	भूतपति Bhootapati	ॐ भूतपतये नमः। Om Bhutapataye Namah।	Lord Of Panchabhoota Or Bhootapreta
80.	स्थाणु Sthanu	ॐ स्थाणवे नमः। Om Sthanave Namah।	Firm And Immovable Deity
81.	अहिर्बुध्न्य Ahirbudhnyaya	ॐ अहिर्बुध्न्याय नमः। Om Ahirbudhnyaya Namah।	The One Who Possess Kundalini
82.	दिगम्बर Digambara	ॐ दिगंबराय नमः। Om Digambaraya Namah।	The God Whose Robes Is The Cosmos
83.	अष्टमूर्ति Ashtamurti	ॐ अष्टमूर्तये नमः। Om Ashtamurtaye Namah।	Lord Who Has Eight Forms
84.	अनेकात्मा Anekatma	ॐ अनेकात्मने नमः। Om Anekatmane Namah।	The God Who Possess Many Forms
85.	सात्विक Satvika	ॐ सात्विकाय नमः। Om Satvikaya Namah।	Lord Of Boundless Energy

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86.	शुद्धविग्रह Shuddhavighraha	ॐ शुद्धविग्रहाय नमः। Om Shuddhavighrahaya Namah I	Lord Of Pure Soul
87.	शाश्वत Shashvata	ॐ शाश्वताय नमः। Om Shashvataya Namah I	Lord Who Is Eternal And Endless
88.	खण्डपरशु Khandaparshu	ॐ खण्डपरशवे नमः। Om Khandaparashave Namah I	Lord Who Wears Broken Axe
89.	अज Aja	ॐ अजाय नमः। Om Ajaya Namah I	The One Who Is Boundless
90.	पाशविमोचन Pashvimochana	ॐ पाशविमोचकाय नमः। Om Pashavimochakaya Namah I	Lord Who Releases All Fetters
91.	मृड Mrida	ॐ मृडाय नमः। Om Mridaya Namah I	The Lord Who Shows Only Mercy
92.	पशुपति Pashupati	ॐ पशुपतये नमः। Om Pashupataye Namah I	Lord Of Animals
93.	देव Deva	ॐ देवाय नमः। Om Devaya Namah I	Lord Of Devas
94.	महादेव Mahadeva	ॐ महादेवाय नमः। Om Mahadevaya Namah I	Greatest Of The Gods
95.	अव्यय Avayaya	ॐ अव्ययाय नमः। Om Avyayaya Namah I	The One Who Never Subject To Change
96.	हरि Hari	ॐ हरये नमः। Om Haraye Namah I	Same As Lord Vishnu
97.	भगनेत्रभिद् Bhagnetrabhid	ॐ भगनेत्रभिदे नमः। Om Bhagnetrabhide Namah I	The Lord Who Damaged Bhaga's Eye
98.	अव्यक्त Avayayat	ॐ अव्यक्ताय नमः। Om Avyaktaya Namah I	Shiva Who Is Unseen
99.	दक्षाध्वरहर Dakshadhwarahara	ॐ दक्षाध्वरहराय नमः। Om Dakshadhwaraharaya Namah I	Destroyer Of Daksha's Conceited Sacrifice (Yagya)
100.	हर Har	ॐ हराय नमः। Om Haraya Namah I	The Lord Who Dissolves All Bondage And Sins
101.	पूषदन्तभिद् Pushadantabhit	ॐ पूषदन्तभिदे नमः। Om Pushadantabhide Namah I	One Who Punished Pushan
102.	अव्यग्र Avyagra	ॐ अव्यग्राय नमः। Om Avyagraya Namah I	Lord Who Is Steady And Unwavering

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103.	सहस्राक्ष Sahsraksha	ॐ सहस्राक्षाय नमः। Om Sahasrakshaya Namah।	One Who Has Limitless Forms
104.	सहस्रपाद Sahasrapada	ॐ सहस्रपादे नमः। Om Sahasrapade Namah।	The Lord Who Is Standing And Walking Everywhere
105.	अपवर्गप्रद Apavargaprada	ॐ अपवर्गप्रदाय नमः। Om Apavargapradaya Namah।	Lord Who Gives And Takes All Things
106.	अनन्त Ananta	ॐ अनन्ताय नमः। Om Anantaya Namah।	The One Who Is unending
107.	तारक Taraka	ॐ तारकाय नमः। Om Tarakaya Namah।	The Lord Who Is Great Liberator Of Mankind
108.	परमेश्वर Parameshwara	ॐ परमेश्वराय नमः। Om Parameshwaraya Namah।	The Great God

Lord Shiva Mantras

MANTRA NO. 1 : To cleanse the soul & for protection and safety

ॐ नमः शिवाय - Om Namah Shivaya

MANTRA NO. 2 : To seek help from Lord Shiva and to get wishes fulfilled

ॐ नमो भगवते रुद्राय - Om Namo Bhagavate Rudraya

MANTRA NO. 3 : To seek peace of mind and appease Lord Shiva

ॐ तत्पुरुषाय विद्महे महादेवाय धीमहि तन्नो रुद्रः प्रचोदयात् :

Om Tat Purushaya Vidmahe Mahadevaya Dhimahi Tanno Rudra Prachodayat.

MANTRA NO. 4 : To get health, wealth and peaceful life

कर्पूरगौरं करुणावतारं संसारसारं भुजगेन्द्रहारम्। सदा बसन्तं हृदयारविन्दे भवं भवानीसहितं नमामि।।

In English - Karpur Gauram Karunavataram, Sansara Saram Bhujagendra Haram | Sada Vasantam

Hridayaaravinde, Bhavam Bhavani Sahitam Namami | |

MANTRA NO. 5 : To appease Lord Shiva to escape fear of death

ॐ त्र्यम्बकम् यजामहे सुगन्धिम् पुष्टिवर्धनम्, उर्वारूकमिव बन्धनान् मृत्योर्मुक्षीय मा मृतात् । -

Om Trayambakam Yajamahe Sugandhim pustivardham, Urwarukmivbandhanaan Mrityormuksheey mamritaat |

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TEMPLE SHIVA LINGAM PICTURES



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